Rea Magnet Wire Company, Inc.

as A140kg

Rea Magnet Wire Company, Inc. Osceola Plant 1800 US Hwy 61 South Osceola, AR 72370

Phone (870) 622-4404

April 16, 2015

Arkansas Department of Environmental Quality Mr. Allen Gilliam 5301 Northshore Drive North Little Rock, AR 72118-5328 501-682-0625

Re: Submittal of Semi-Annual Report, Osceola Plant

Dear Mr. Gilliam:

Please find enclosed the above referenced document and copies of the analytical results of the sampling used to determine compliance.

Please note the following:

- A revised version of ADEQ's semi-annual report form was used. The form was revised to clarify information for both ADEQ and Algonquin. The form meets all of the informational requirements of 40 CFR 403.12(e).
- Limitations for batch discharges were calculated using the production data from a specific time period beginning with the date of the most recent batch discharge and ending with the date the samples (reported herein) were collected. Production data for partial (split) months were prorated.

If you need additional information, please contact me at (870) 622-4425.

Sincerely,

Joseph Crews

Human Resources & Safety Manager Rea Magnet Wire Company, Inc.

Enclosures

cc: James Carlock, Superintendent

Osceola Water Dept

PO Box 443

Osceola, AR 72370



April 6, 2015 Control No. 188923 Page 1 of 7

Algonquin Industries ATTN: Mr. Michael Kelly 1800 Hwy 61 South Osceola, AR 72370

This report contains the analytical results and supporting information for samples submitted on March 27, 2015. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Laboratory Director or a qualified designee.

John Overbey
Laboratory Director

This document has been distributed to the following:

PDF cc: Algonquin Industries

ATTN: Mr. Michael Kelly mkelly@reawire.com



April 6, 2015 Control No. 188923 Page 2 of 7

SAMPLE INFORMATION

Project Description:

Five (5) water sample(s) received on March 27, 2015 POTW DMR

Receipt Details:

A Chain of Custody was provided. The samples were delivered in one (1) ice chest. Ice chest #1 was delivered with shipping documentation.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

Sample Identification:

| Laboratory ID | Client Sample ID | Sampled Date/Time | Notes |
|----------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------|
| 188923-1 188923-2 188923-3 188923-4 188923-5 | C350 C300 C285A C285B Pond | 26-Mar-2015 1200 26-Mar-2015 1200 26-Mar-2015 1200 26-Mar-2015 1200 26-Mar-2015 1200 26-Mar-2015 1200 | 1 1 |

Notes:

Sample was received unpreserved

Case Narrative:

There were no qualifiers for this data and all samples met quality control criteria.

References:

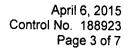
"Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).

"Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.

[&]quot;Standard Methods for the Examination of Water and Wastewaters", (SM).

[&]quot;American Society for Testing and Materials" (ASTM).

[&]quot;Association of Analytical Chemists" (AOAC).





ANALYTICAL RESULTS

AIC No. 188923-1

Sample Identification: C350 26-Mar-2015 1200

| Analyte | | Result | RL | Units | Qualifier |
|---------------------------------------------|-------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------|
| Total Cyanide SM 4500-CN C,E 1999 | Prep: 31-Mar-2015 0855 by 308 | < 0.01 Analyzed: 31-Ma | 0.01 ar-2015 1255 by 308 | mg/l Batch: W51404 | Quaimer |
| Chromium EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.007 Analyzed: 03-Ap | 0.007 r-2015 1434 by 302 | mg/l Batch: S38590 | |
| Copper EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 0.012 Analyzed: 03-Ap | 0.006 r-2015 1434 by 302 | mg/l Batch: \$38590 | |
| Lead EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.04 Analyzed: 03-Ap | 0.04 r-2015 1434 by 302 | mg/l Batch: \$38590 | |
| Nickel EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.01 Analyzed: 03-Apr | 0.01 r-2015 1434 by 302 | mg/l Batch: S38590 | |
| Zinc EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 0.019 Analyzed: 03-Apr | 0.002 r-2015 1434 by 302 | mg/l Batch: S38590 | |
| Oil and Grease EPA 1664A | Prep: 30-Mar-2015 1055 by 285 | < 5 Analyzed: 30-Ma | 5 r-2015 1340 by 285. | mg/l Batch: B9444 | |

AIC No. 188923-2

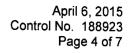
Sample Identification: C300 26-Mar-2015 1200

| Analyte | · | Result | RL | Units | Qualifier |
|---------------------------------------------|-------------------------------|---------------------------------|------------------------------|-------------------------------|-----------|
| Total Cyanide SM 4500-CN C,E 1999 | Prep: 31-Mar-2015 0855 by 308 | < 0.01 Analyzed: 31-Ma | 0.01 ar-2015 1256 by 308 | mg/l Batch: W51404 | Quanner |
| Chromium EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.007 Analyzed: 03-Ap | 0.007 pr-2015 1438 by 302 | mg/l Batch: \$38590 | |
| Copper EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 0.017 Analyzed: 03-Ap | 0.006 or-2015 1438 by 302 | mg/l Batch: S38590 | |
| Lead EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.04 Analyzed: 03-Ap | 0.04 or-2015 1438 by 302 | mg/l Batch: S38590 | |
| Nickel EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.01 Analyzed: 03-Ap | 0.01 r-2015 1438 by 302 | mg/l Batch: S38590 | |
| Zinc EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 0.042 Analyzed: 03-Ap | 0.002 r-2015 1438 by 302 | mg/l Batch: S38590 | |
| Oil and Grease EPA 1664A | Prep: 30-Mar-2015 1055 by 285 | < 5 | 5 or-2015 1340 by 285 | mg/i Batch: B9444 | |

AIC No. 188923-3

Sample Identification: C285A 26-Mar-2015 1200

| Analyte | · | Result | RL | Units | Ouglifier |
|--------------------------------------|-------------------------------|--------------------------|------------------------------|-----------------------|-----------|
| Total Cyanide SM 4500-CN C,E 1999 | Prep: 31-Mar-2015 0855 by 308 | < 0.01 Analyzed: 31-M | 0.01 far-2015 1401 by 308 | mg/l Batch: W51404 | Qualifier |
| Chromium EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.007 | 0.007 pr-2015 1442 by 302 | mg/l Batch: S38590 | |





ANALYTICAL RESULTS

AIC No. 188923-3 (Continued)
Sample Identification: C285A 26-Mar-2015 1200

| Analyte | | Result | RL · | Units | Qualifier |
|------------------------------------|-------------------------------|---------------------------------|------------------------------|------------------------------|-----------|
| Copper EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 1.6 | 0.006 pr-2015 1442 by 302 | mg/l Batch:: \$38590 | Qualifier |
| Lead EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.04 | 0.04 or-2015 1442 by 302 | mg/l Batch: S38590 | |
| Nickel EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.01 Analyzed: 03-Ap | 0.01 or-2015 1442 by 302 | mg/l Batch: S38590 | |
| Zinc EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 0.020 Analyzed: 03-Ap | 0.002 or-2015 1442 by 302 | mg/l Batch: S38590 | |
| Oil and Grease EPA 1664A | Prep: 30-Mar-2015 1055 by 285 | < 5 Analyzed: 30-Ma | 5 ar-2015 1340 by 285 | mg/l Batch: B9444 | |

AIC No. 188923-4

Sample Identification: C285B 26-Mar-2015 1200

| Analyte | | Result | RL | Units | Qualifie |
|---------------------------------------------|-------------------------------|------------------------------------|--------------------------|-------------------------------|-----------|
| Total Cyanide SM 4500-CN C,E 1999 | Prep: 31-Mar-2015 0855 by 308 | < 0.01 Analyzed: 31-Mar-2 | 0.01 | mg/l Batch: W51404 | Qualifier |
| Chromium EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.007 Analyzed: 03-Apr-20 | 0.007 015 1445 by 302 | mg/l Batch: \$38590 | |
| Copper EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 1.2 Analyzed: 03-Apr-20 | 0.006 015 1445 by 302 | mg/l Batch: S38590 | |
| Lead EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.04 Analyzed: 03-Apr-20 | 0.04 15 1445 by 302 | mg/i Batch: S38590 | |
| Nickel EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.01 Analyzed: 03-Apr-20 | 0.01 15 1445 by 302 | mg/l Batch: S38590 | |
| Zinc EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 0.18 Analyzed: 03-Apr-20 | 0.002 15 1445 by 302 | mg/l Batch: S38590 | |
| Dil and Grease EPA 1664A | Prep: 30-Mar-2015 1055 by 285 | < 5 Analyzed: 30-Mar-20 | 5 15 1340 by 285 | mg/l Batch: B9444 | |

AIC No. 188923-5

Sample Identification: Pond 26-Mar-2015 1200

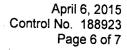
| Analyte | - 511d 25 181d) 2515 1200 | Result | RL | Units | O1161 |
|---------------------------------------------|-------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------|
| Total Cyanide SM 4500-CN C,E 1999 | Prep: 31-Mar-2015 0855 by 308 | < 0.01 | 0.01 ur-2015 1405 by 308 | mg/i Batch: W51404 | Qualifier |
| Chromium EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.007 | 0.007 r-2015 1449 by 302 | mg/l Batch: \$38590 | |
| Copper EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 0.061 Analyzed: 03-Api | 0.006 r-2015 1449 by 302 | mg/l Batch: S38590 | |
| Lead EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.04 Analyzed: 03-Apr | 0.04 r-2015 1449 by 302 | rng/i Batch: S38590 | |



April 6, 2015 Control No. 188923 Page 5 of 7

AIC No. 188923-5 (Continued)
Sample Identification: Pond 26-Mar-2015 1200

| Analyte | | Result | RL | Units | Qualifier |
|-----------------------------|-------------------------------|--------------------------------|-------------------------------|-----------------------|-----------|
| Nickel EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | < 0.01 Analyzed: 03-A | 0.01 Apr-2015 1449 by 302 | mg/l Batch: S38590 | Quamer |
| Zinc EPA 200.7 | Prep: 30-Mar-2015 1557 by 313 | 0.020 Analyzed: 03-A | 0.002 Apr-2015 1449 by 302 | mg/l Batch: S38590 | |
| Oil and Grease EPA 1664A | Prep: 30-Mar-2015 1055 by 285 | < 5 Analyzed: 30-M | 5 Mar-2015 1340 by 285 | mg/l Batch: B9444 | |





DUPLICATE RESULTS

| A 4 -4 - | | | | | RPD | | | | |
|----------------|--------------|-----------|----------|------|-------|------------------|---------------------|-----|-------------------|
| Analyte | | AIC No. | Result | RPD | Limit | Preparation Date | Analysis Date | Dil | Quai |
| Oil and Grease | | 188911-2 | < 5 mg/l | | | | 30Mar15 1340 by 285 | | - Quai |
| | Batch: B9444 | Duplicate | < 5 mg/l | 0.00 | | | 30Mar15 1340 by 285 | | |

LABORATORY CONTROL SAMPLE RESULTS

| Analyte | Spike Amount | % | Limits | RPD | Limit | Batch | B | | | |
|----------------|--------------------|--------------|----------------------|-------|-------|----------------|--------------------------------------------|--------------------------------------------|-----|------|
| Total Cyanide | 0.1 mg/l | 99.0 | 85.0-115 | KFD | Limit | W51404 | Preparation Date 31Mar15 0855 by 308 | Analysis Date 31Mar15 1339 by 308 | Dil | Qual |
| Chromium | 0.5 mg/l | 101 | 85.0-115 | | | S38590 | 30Mar15 1557 by 313 | | | |
| Copper | 0.5 mg/l | 100 | 85.0-115 | | | S38590 | 30Mar15 1557 by 313 | | | |
| Lead | 5 mg/l | 99.2 | 85.0-115 | | | S38590 | 30Mar15 1557 by 313 | 03Apr15 1423 by 302 | | |
| Nickel | 0.5 mg/l | 98.8 | 85.0-115 | | | S38590 | 30Mar15 1557 by 313 | 03Apr15 1423 by 302 | | |
| Zinc | 0.5 mg/l | 97.2 | 85.0-115 | | | S38590 | 30Mar15 1557 by 313 | 03Apr15 1423 by 302 | | |
| Oil and Grease | 40 mg/l 40 mg/l | 93.0 93.5 | 78.0-114 78.0-114 | 0.536 | 20.0 | B9444 B9444 | 30Mar15 1055 by 285 30Mar15 1055 by 285 | 30Mar15 1340 by 285 30Mar15 1340 by 285 | | |

MATRIX SPIKE SAMPLE RESULTS

| Analyte | Spike Sample Amount | % | Limits | Datak | | | | |
|---------------|------------------------------------------------------------------------|-----------------------|------------------------------|--------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|-----|------|
| Total Cyanide | 188923-1 0.1 mg/l 188923-1 0.1 mg/l Relative Percent Difference: | 85.7 84.6 | 75.0-125 75.0-125 20.0 | W51404 W51404 W51404 W51404 | Preparation Date 31Mar15 1400 by 308 31Mar15 1400 by 308 | Analysis Date 31Mar15 1704 by 308 31Mar15 1706 by 308 | Dil | Qual |
| Chromium | 188923-1 0.5 mg/l 188923-1 0.5 mg/l Relative Percent Difference: | 101 99.4 1.20 | 75.0-125 75.0-125 20.0 | S38590 S38590 S38590 | 30Mar15 1557 by 313 30Mar15 1557 by 313 | 03Apr15 1427 by 302 03Apr15 1431 by 302 | | |
| Copper | 188923-1 0.5 mg/l 188923-1 0.5 mg/l Relative Percent Difference: | 105 104 1.31 | 75.0-125 75.0-125 20.0 | S38590 S38590 S38590 | 30Mar15 1557 by 313 30Mar15 1557 by 313 | 03Apr15 1427 by 302 03Apr15 1431 by 302 | | |
| Lead | 188923-1 5 mg/l 188923-1 5 mg/l Relative Percent Difference: | 98.8 97.2 1.63 | 75.0-125 75.0-125 20.0 | S38590 S38590 S38590 | 30Mar15 1557 by 313 30Mar15 1557 by 313 | 03Apr15 1427 by 302 03Apr15 1431 by 302 | | |
| Nickel . | 188923-1 0.5 mg/l 188923-1 0.5 mg/l Relative Percent Difference: | 98.0 96.6 1.44 | 75.0-125 75.0-125 20.0 | S38590 S38590 S38590 | 30Mar15 1557 by 313 30Mar15 1557 by 313 | 03Apr15 1427 by 302 03Apr15 1431 by 302 | | |
| Zinc | 188923-1 0.5 mg/l 188923-1 0.5 mg/l Relative Percent Difference: | 98.4 97.4 0.985 | 75.0-125 75.0-125 20.0 | S38590 S38590 S38590 | 30Mar15 1557 by 313 30Mar15 1557 by 313 | 03Apr15 1427 by 302 03Apr15 1431 by 302 | | |



April 6, 2015 Control No. 188923 Page 7 of 7

LABORATORY BLANK RESULTS

| Analyte | . 14 3. 2. | Result | RL · | PQL | QC Sample | Preparation Date | Augusta m. 4 | . . |
|----------------|------------|--------------|-------|-------|--------------|-----------------------|--------------------------------------|------------|
| Total Cyanide | | < 0.01 mg/l | 0.01 | 0.01 | W51404-1 | | Analysis Date 31Mar15 1338 by 308 | Qual |
| Chromium | | < 0.007 mg/l | 0.007 | 0.007 | S38590-1 | | | |
| Copper | | < 0.006 ma/l | 0.006 | 0.007 | S38590-1 | 30Mar15 1557 by 313 | | |
| Lead | | < 0.04 ma/l | | | | 30Mar15 1557 by 313 | | |
| Nickel | | | 0.04 | 0.04 | S38590-1 | 30Mar15 1557 by 313 | | |
| | | < 0.01 mg/l | 0.01 | 0.01 | S38590-1 | 30Mar15 1557 by 313 | 03Apr15 1420 by 302 | |
| Zinc | | < 0.002 mg/l | 0.002 | 0.002 | S38590-1 | . 30Mar15 1557 by 313 | 03Apr15 1420 by 302 | |
| Oil and Grease | | < 5 mg/l | 5 | 5 | B9444-1 | 30Mar15 1055 by 285 | | |



1 . .

CHAIN OF CUSTODY / ANALYSIS REQUEST FORM

| | 0 11 | 4 . 1 . | | | IPO N | 10 | NO | , | مقد جرا | 1 | | | | | | | | | | PAGE 1 | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|----------|----------|---------------|---------------|-----------------|----------------|--------------------------------------------------|----------------|------------|---------------|--------------|--------------|--------------|-----------------|---------|--------------|------------------------|--------------|
| Client | Rea Magn | etWire | <u> </u> | gong | Him) | | OF | | 10 | څ | ANA | LYSE | SREC | JUEST | TED_ | Т | 7 | T - | . | AIC GONT | ROL NO: |
| Refer | ence: POTM | / DM | R | - 0 | <u> </u> | | В | | \$ 61105E | S. | _! | | 1 | İ | | | | | | AIC PROP | |
| Mana | er: ///chae/ | Kelly | | | W | ATRIX | 0 | . g | 1/2 | 3 | _ | | | | | | | | | Carrier: Fa | 1./ |
| Samp By: | ed Michael | Kelly | | G C | | S | T | 2 2 | 7 | 77 | | | 1 | 1. | | | | | | Received T | emperature C |
| AIC No. | Sample Identification | Date/Time Collected | | A M | EΙ | ĭ | E | Cyanide | 0 | (4 | 1 | <u> </u> . |) | | | | 1 | | š | 0 | -8 |
| 1 | C 350 | 3/26/15 | 12, | ВР | X | - | s | - | X | | + | - | - | - | | | ╂ | | | Re | marks |
| 2 | | | 2 | | ╫╌╫ | | \vdash | X | [| - | | ├ | | | <u> </u> | | | ļ | | | |
| | | | am / | | X | | | X | X | X | | | <u> </u> | | | | <u> </u> | | | | |
| 3 | C285A | 3 26 /15 | om | _X | X | | | X | X | X | | | 1 | | | | | | | | |
| 4 | C285B | 3/26/15 | 12 > | (| X | | | X | X | X | | | | | | | | | - | | |
| 5 | Pond | ISIZADIIN ' | 12) | < | X | | | X | X | X | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | Container Ty | /DB | | | | | p | | | | | | | | | | | | Field pH calit | pration |
| | | Preservativ | e | 1- | | - | - | ' | G | | | | | | | | | | | on | @ |
| | G = Glas NO = no | ne Sje S | Plastic Sulfuric | acid pl | | | /OA v | rials acid p | — Н2 | | H = H B = N | CI to p |)H2 0 pH12 | | ; | | odium nc ace | Thiosu | lfate | Buffer: A=(NH₄)₂SO₄ | NIH OH |
| NOR! | MAL) or EXPEDITED TO THE PROPERTY OF THE PROPE | D IN DAY | le) YS | | | | E | 3y: // | uished I/Ch | s ac/ | | | Date/1 | ime | | | Receiv By: | | | | e/Time |
| ?hone:_ Report A | ould AIC contact with Fax: attention to: | i questions; | | | | | | Relinqı Iy: | uished | | | | Date/T | ime | | | Receiv By: | ed in L | ab | | 2/Time |
| eport A | ddress to: | | | · | | | c | ommo | ents: | | | <u>.</u> | | | | | wy | ec. H | 7 | | 0845 |
| mail Ac | dress: | | | | | | | | _ | | | | 1 | 73.) | 2: | 280 |) ₍₁ | 452 | ۲. | | . |
| /2014 | | | | | | | | | 1 | | | | | | | | | • / | _ | FOR | M 0060 |



April 14, 2015 Control No. 189353 Page 1 of 4

Algonquin Industries ATTN: Mr. Matt Slonaker 1800 Highway 61 South Osceola, AR 72370

This report contains the analytical results and supporting information for the sample submitted on April 9, 2015. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Laboratory Director or a qualified designee.

John Overbey boratory Director

This document has been distributed to the following:



April 14, 2015 Control No. 189353 Page 2 of 4

SAMPLE INFORMATION

Project Description:

One (1) water sample(s) received on April 9, 2015 POTW (Die Cleaning)

Receipt Details:

A Chain of Custody was provided. The samples were delivered in one (1) ice chest. Ice chest #1 was delivered with shipping documentation.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

Sample Identification:

| Laboratory ID | Client Sample ID | 0 | |
|---------------|------------------|-------------------|-------|
| 189353-1 | Die Cleaning | Sampled Date/Time | Notes |
| Ninta | | 08-Apr-2015 1225 | 1 |

Notes:

1. Sample was received unpreserved

Case Narrative:

There were no qualifiers for this data and all samples met quality control criteria.

"Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993). "Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.

"Standard Methods for the Examination of Water and Wastewaters", (SM).

"American Society for Testing and Materials" (ASTM).

"Association of Analytical Chemists" (AOAC).



April 14, 2015 Control No. 189353 Page 3 of 4

ANALYTICAL RESULTS

AIC No. 189353-1

Sample Identification: Die Cleaning 08-Apr-2015 1225

| Analyte | | | | | |
|---------------------|-----------------------------------------|--------------------------------|----------------------------|-----------------------------|-----------|
| Total Cyanide | | Result | RL . | Units | |
| SM 4500-CN C E 1999 | Prep: 13-Apr-2015 1021 by 308 | < 0.01 | 0.01 | mg/i | Qualifier |
| Chromium | , p == 10 1021 by 300 | Analyzed: 13-Apr | -2015 1444 by 308 | Batch: W51546 | |
| EPA 200.7 | Prep: 10-Apr-2015 0908 by 313 | 0.012 Analyzed: 13.Apr | 0.007 -2015 1522 by 302 | mg/l | |
| Zinc | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Analyzea. 13-Apr | -2015 1522 by 302 | Batch: S38686 | |
| EPA 200.7 | Prep: 10-Apr-2015 0908 by 313 | 0.24 Analyzod: 13 A | 0.002 | mg/l | |
| Oil and Grease | 3,010 | Allaryzeu. 13-Apr- | -2015 1522 by 302 | Batch: \$38686 | |
| EPA 1664A | Prep: 10-Apr-2015 1128 by 285 | 21 Analyzed: 10-Apr- | 5 2015 1341 by 285 | mg/l Batch: B9462 | |



April 14, 2015 Control No. 189353 Page 4 of 4

Algonquin Industries 1800 Highway 61 South Osceola, AR 72370

LABORATORY CONTROL SAMPLE RESULTS

| Analyte | Spike Amount | % | Limits | RPD | Limit | Datab | • | | | |
|----------------|-----------------|------|----------|-------|-------|-----------------|---------------------------------------|---------------------|-----|------|
| Total Cyanide | .0.1 mg/l | 95.5 | 85.0-115 | | | Batch W51546 | Preparation Date | w. J OID DELE | Dil | Quai |
| Chromium | 0.5 mg/l | 99.6 | 85.0-115 | | | - | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| Zinc | ŭ | | | | | S38686 | 10Apr15 09O8 by 235 | 13Apr15 1449 by 302 | | |
| | 0.5 mg/l | 97.7 | 85.0-115 | | | S38686 | 484 48 | = | | |
| Oil and Grease | 40 mg/l | 95.0 | 78.0-114 | | | | 404 45-4 | 1443 by 302 | | |
| | 40 mg/l | 95.5 | 78.0-114 | 0.525 | 20.0 | | 10Apr15 1128 by 285 | | | |
| | | | | 2.320 | 20.0 | D340Z | 10Apr15 1128 by 285 | 10Apr15 1341 by 285 | | |

MATRIX SPIKE SAMPLE RESULTS

| Analyte Total Cyanide Chromium | Sample Amou 189335-2 0.1 mg Relative Percent Diff 189376-1 0.5 mg. | nt % 1/1 109 1/1 101 ference: 8.1 | 75.0-125 1 20.0 | W51546 W51546 W51546 | 13Apr15 0835 by 308 | 13Apr15 1436 by 308 | Dil | Qual |
|--------------------------------|--------------------------------------------------------------------|--------------------------------------------|--------------------|----------------------------|--------------------------------------------|--------------------------------------------|-----|------|
| Zinc | 189376-1 0.5 mg. Relative Percent Diff | erence: 0.45 | 75.0-125 | | 10Apr15 0908 by 235 10Apr15 0908 by 235 | 13Apr15 1453 by 302 13Apr15 1458 by 302 | | |
| Ziic | 189376-1 0.5 mg/ 189376-1 0.5 mg/ Relative Percent Diffe | 99.3 | 75.0-125 | | 10Apr15 0908 by 313 10Apr15 0908 by 313 | 13Apr15 1453 by 302 13Apr15 1458 by 302 | | |

LABORATORY BLANK RESULTS

| Analyte Total Cyanide Chromium Zinc Oil and Grease | Result < 0.01 mg/l < 0.007 mg/l < 0.002 mg/l < 2 mg/l | RL 0.01 0.007 0.002 2 | PQL 0.01 0.007 0.002 5 | W51546-1 S38686-1 S38686-1 | 10Apr15 0908 by 235 10Apr15 0908 by 313 | 13Apr15 1429 by 308 13Apr15 1445 by 302 13Apr15 1445 by 302 |
|----------------------------------------------------|-------------------------------------------------------|-----------------------------------|------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------------------------------|
|----------------------------------------------------|-------------------------------------------------------|-----------------------------------|------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------------------------------|



CHAIN OF CUSTODY / ANALYSIS REQUEST FORM

| Client: Ala Magnet Wire | Alamania |) PO | No. | NO | | | A | NALY | SES RE | QUEST | ED | | | | PAGE 1 OF 1 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------|---------------------------------------|---------|-----|--------------|----------|-------------------|-------------|----|-------|---------------------------|-------------|--------------------------------------------------------------------------------------|
| Client: Rea Magnet Wire (Project Reference: PDT W (Dip C Project Manager: De Crews Sampled By: Toe Crews AIC Sample Date/Time No. Identification Collected L. Die Classica 4/8/5 | R A B | W A T E P R | S O I L | OF B O T T L E S | Lyanide | 240 | and the same | 9 24 Tal | | | | | | | AIC CONTROL NO: 1893-53 AIC PROPOSAL NO: Carrier: Received Temperature 3.7 C Remarks |
| | | | | | | | | | | | | | | | |
| I NO≈none c⊢o | lastic | | V=V | DA via | la | | H= | HCI to | DH2 | | | | | | ield pH calibration |
| rnaround Time Requested: (Please circle ORMAL) or EXPEDITED IN DAY padiled results requested by: o should AIC contact with questions: ine: Fax: ort Attention to: ort Address to: | | 9H2 . | N = Ni | Rel By: | linquis | hed | 8=1 | NaOH | lo pH12 Date/T | ime 2015 | Z= | Recei | etate ived ved in t | ulfate A | Date/Time Date/Time Date/Time Y/9 115 C/815 |

SEMI-ANNUAL REPORT FOR USERS REGULATED BY THE AI & Cu FORMING CATEGORIES ATTN: Water Div/NPDES

| (1) IDENTIFYING IN | FORMATION | | |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. LEGAL NAME & MAIL | ING ADDRESS | | B. FACILITY & LOCATION ADDRESS |
| Pag Magnat W | lina Campany | | Dee Magnet Wine Community |
| Rea Magnet W | ustries, Osceola Plant | | Rea Magnet Wire Company, |
| 1800 Highway | | | Algonquin Industries, Osceola Plant 1800 Highway 61 South |
| Osceola, AR 7 | | , | Osceola, AR 72370 |
| Osceola, AR 7 | 2570 | | Osceola, AR 72370 |
| C. FACILITY CONTACT: | John Rausch (jrausch | @reawire.com) | I геlерноне number: 870-622-4413 |
| (2) REPORTING PERI | IODFISCAL YEAR | | 2014 (Both Semi-Annual Reports to Cover Fiscal Year) |
| A. MONTHS WHICH REPO | ORTS ARE DUE | | B. PERIOD COVERED BY THIS REPORT |
| September & N | March | | FROM: September 30, 2014 - March 31, 2015 |
| (3) DESCRIPTION OF | OPERATION | | |
| | ses per 40 CFR Part 467 (Al (Copper) Subpart A | uminum) Subpart A & C and | B. CHANGES: SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LA REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW |
| PROCESS | PRODUCTION- OFF/LB | PRODUCTION DAYS ¹ | INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE. |
| THE 1 | | | Updated tables 4A and 5C to reflect active processes. |
| Rolled Aluminum | 926.241 | 7/1/2011 2/27/16 | , and the second |
| (§467.15 Solution Heat Treatment) | 826,341 | 7/1/2011 – 3/26/15 1364 days | |
| Extruded Aluminum | | | |
| (§467.35 Core Die Cleaning) | 1,920,183 | 09/30/2014 – 03/26/2015 177 days | |
| Extruded Aluminum | | | |
| (§467.35 Press Heat | 972,795 | 10/02/2014 – 03/26/2015 | |
| Treatment) C300 (§467.35 Press Heat Treatment) C350 | 925,049 | 175 10/02/2014 – 03/26/2015 175 | |
| Rolled Copper | | | |
| (§468.14(d) Solution Heat Treatment) | 9,384,112 | 7/1/2011 – 3/26/2015 1364 days | |
| Extruded Copper | | | |
| (§468.14(m) Pickling Bath) C285A | 1,595,115 | 10/02/2014 - 03/26/2015 175 | |
| (§468.14(e) Extrusion Heat Treatment) C285A | 1,595,115 | 10/02/2014 – 03/26/2015 175 | |
| (§468.14(e) Extrusion Heat Treatment) C285B | 1,595,115 | 10/02/2014 – 03/26/2015 175 | |
| The entry for "Production Days" f dates of the batch discharges or in operation has a continuous dischar | itial startup and the dates of the sar | nd pickling and rinse operations are npling. Only the Core Die Cleaning | |
| C. Number of Regular Emplo | yees at this Facility: 48 | | D. [Reserved] |

| Operation | Average Flow Rate (gpd) | Number of Discharge Days | Batch Discharge Volume | Type of Discharge |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Process: | | | <u> </u> | <u> </u> |
| 467.15 Solution Heat Treatment ¹ Aluminum Rolling) | NA | NA | 26,667 gallons discharged to the POTW July 1, 2011 (most recent discharge) | Batch discharge from recirculation pond |
| 468.14(d) Solution Heat Treatment ¹ Copper Forming [Rolling]) | NA | NA | 26,667 gallons discharged to the POTW July 1, 2011 (most recent discharge) | Batch discharge from recirculation pond |
| 467.35 Press Heat Treatment Aluminum Extrusion) | 1.71 | 175 | One, 300-gallon tank, discharged Oct 02, 2014 | Batch discharge from Aluminum Extrusion (C-350) Product Cooling Tank |
| 467.35 Press Heat Treatment Aluminum Extrusion) | 1.71 | 175 | One, 350-gallon tank, discharged Oct 02, 2014 | Batch discharge from Aluminum Extrusion (C-300) Cooling Water Tank |
| 467.35 Core-Die Cleaner Aluminum Extrusion) | 20 | N/A | N/A | Intermittent |
| 468.14(m) Pickling Bath Copper Extrusion) | 1.14 | 175 | One 200-gallon tanks discharged Oct 02, 2014 | Batch discharge to either POTW or waste oil tank |
| 468.14(e) Extrusion Heat Treatment Copper Extrusion) | 2.29 | 175 | Two 200-gallon tank discharged Oct 02, 2014 | Batch discharge from Copper Extrusion (C-285A & C-285B) Product Cooling Tank |
| 403.6(e) Unregulated: | .,, | | | |
| ir compressor condensate blowdown | 10 (estimate) | 144 | N/A | Intermittent |
| team clean forklift wash area | 5 (estimate) | 144 | N/A | Intermittent |
| 403.6(e) Dilute: | | • | | |
| cooling water ¹ | NA | NA | 26,667 gallons discharged to the POTW July 1, 2011 (most recent discharge) | Batch discharge from recirculation pond |
| anitary | 6,000 (estimate) | 144 | N/A | Continuous |
| e 80,000 gallon batch discharge is comprised of | several regulated and diluted | source waters. | | |
| EASURMENT OF POLLU | TANTS | | · · · · · · · · · · · · · · · · · · · | |
| E OF TREATMENT SYSTEM C Neutralization Chemical Precipitation and Chromium Reduction Cyanide Destruction OtherNone | | JCABLE BLOCK | B. COMMENTS ON TREATMENT SY | STEM |

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS ON THE EFFLUENT FROM ALL REGULATED PROCESSES—CORE & ANCILLARY—(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS, WHICH SHOWS A MAXIMUM, TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

| The state of the s | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|--------|--------|--------|-----|-----|-----|------|------|-------|------|
| Concentrations (mg/l) | (| Cr | Cu | Pb | Ni | Z | n | TTO | 08 | ίG | | CN |
| C-300 Cooling Water Tank (Aluminum Extrusion) Allowable Concentrations | 14 | 3.9 | NA | NA | NA | 48 | 36 | NA | 20, | 607 | 9 | 7.2 |
| C-300 Cooling Water Tank Measured Concentrations | <0. | 007 | NA | . NA | NA | 0.0 | 42 | NA | < | 5 | <(| 0.01 |
| Die Cleaning Allowable Concentrations ¹ | 10 | 4.0 | NA | NA | NA | 32 | 13 | NA | 1171 | 572 | 6 | 2.6 |
| Die Cleaning Measured Concentrations | <0. | 012 | NA | NA | NA | 0.2 | 24 | NA | 2 | 1 | <(| 0.01 |
| Pond Allowable Concentration | 2.0 | 90 | 9.086 | 1.167 | 11.533 | 7.0 | 90 | NA | 175 | | 0.3 | 10 |
| Pond Measured Concentration | <0. | 007 | 0.061 | <0.04 | <0.01 | 0.0 |)2 | NA | < | 5 | <(| 0.01 |
| C-350 Cooling Water Tank (Aluminum Extrusion) Allowable Concentrations | 41 | .0 | NA | NA | NA | 138 | 3.6 | NA | 58 | 78 | 7 | 28 |
| C-350 Cooling Water Tank Measured Concentrations | <0.0 | 007 | NA | NA | NA | 0.0 | 19 | NA | _ < | 5 | <(| 0.01 |
| C-285A Copper Extrusion Tank (Pickling Bath) Allowable Concentrations | 1 | 8 | 104.65 | 13.53 | 132.62 | 63. | 15 | NA | 125 | 5.83 | N | NA. |
| C-285A Copper Extrusion Tank Measured Concentration | 0.0 | 07 | 1.6 | <0.04 | <0.01 | 0.0 | 20 | NA | < | 5 | <(| 0.01 |
| C-285A Cooling Water Tank (Copper Extrusion) Allowable Concentrations | 0.3 | 25 | 1.804 | 0.235 | 1.804 | .90 |)2 | NA | 21. | 65 | N | ĪΑ |
| C-285A Cooling Water Tank Measured Concentrations ² | <0.0 | 007 | 1.6 | <0.04 | < 0.01 | 0.0 | 20 | NA | _ | 5 | <0 | 0.01 |
| C-285B Cooling Water Tank (Copper Extrusion) Allowable Concentrations | 0.3 | 25 | 1.804 | 0.235 | 1.804 | .90 |)2 | NA | 21. | 65 | | ĪΑ |
| C-285B Cooling Water Tank Measured Concentrations | <.0 | 07 | 1.2 | < 0.04 | < 0.01 | .18 | | NA | <5 | | <0.01 | |

Note: Production commenced on the C-285B process in September 2014. Reporting for the process will commence on the March 2015 report: No discharges will result in the period September 2015 through March 2015.

² Volume composite sample taken for all tanks

Listed as daily maximum and monthly average respectively

-/L

| ECK ON | IE: X CYANIDE ANALYSIS ATTACHED | ☐ CYANIDE CERTIFICATION PROVIDED BELOW (September SAR Only) |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| star whi | ndards, I certify that to the best of my knowlich are regulated by the Aluminum Forming | equiry of the person or persons directly responsible for managing compliance with pretreatment edge, cyanide has not been used or generated and will not be used or generated in our processes (40 CFR 467.35) categorical pretreatment standards since analyzing the first wastewater sample year; and that the results of the first analysis contained less than 0.07 mg/l cyanide. |
| | | (Typed Name) |
| | | |
| | | (Corporate Officer or authorized representative |
| | | Date of Signature |
| ECK ON | E: REQUIRED TOXIC ORGANIC ANALY | 'SIS ATTACHED ☑ O&G ANALYSIS ATTACHED |
| oil a | and grease to the levels shown in Section 5.0 | as an alternative monitoring procedure for pretreatment, the POTW user may measure and limit C in lieu of measuring and regulating total toxic organics (TTO). |
| | | |
| | CO | ORPORATE ACKNOWLEDGEMENT (Optional) |
| | ATE OF ARKANSAS | PRPORATE ACKNOWLEDGEMENT (Optional) |
| CO | ATE OF ARKANSAS UNTY OF MISSISSIPPI | |
| COI Bef | ATE OF ARKANSAS UNTY OF MISSISSIPPI fore me, the undersigned authority, on this da | y personally appeared |
| Before a co | ATE OF ARKANSAS UNTY OF MISSISSIPPI fore me, the undersigned authority, on this da | |
| Before a con ackreand | ATE OF ARKANSAS UNTY OF MISSISSIPPI fore me, the undersigned authority, on this da proporation, known to me to be the person who mowledged to me that he executed the same deed of said corporation. | y personally appeared of, ose name is subscribed to the foregoing instrument(s), and |
| Before a con ackreand | ATE OF ARKANSAS UNTY OF MISSISSIPPI fore me, the undersigned authority, on this da proporation, known to me to be the person who mowledged to me that he executed the same deed of said corporation. | y personally appeared of, ose name is subscribed to the foregoing instrument(s), and for purposes and considerations therein expressed, in the capacity therein stated and as the act day of, 199 |
| Before a con ackreand | ATE OF ARKANSAS UNTY OF MISSISSIPPI fore me, the undersigned authority, on this da proporation, known to me to be the person who mowledged to me that he executed the same deed of said corporation. | y personally appeared of, ose name is subscribed to the foregoing instrument(s), and for purposes and considerations therein expressed, in the capacity therein stated and as the act |

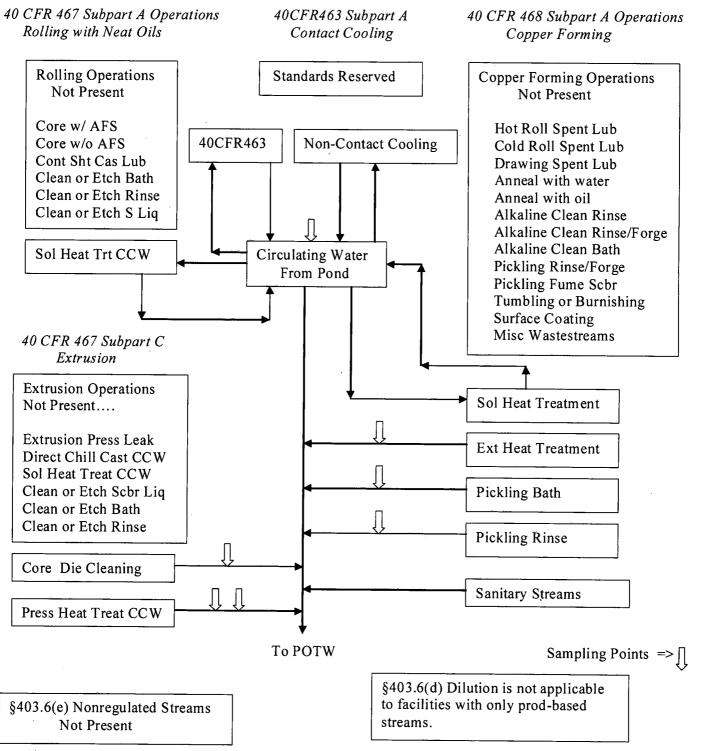
| (7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.] |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| §6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy – The Congress hereby declares to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner whenever feasible; and disposal or other release into the environmental should be employed only as a last resort and should be conducted in an environmentally safe manner. |
| The User may list any new or ongoing Pollution Prevention practices: |
| |
| |
| |
| |
| (8) GENERAL COMMENTS |
| • |
| |
| |
| |
| |
| |
| |
| (9) SIGNATORY REQUIREMENTS [40CFR403.12(I)] |
| I certify under penalty of law that I have personally examined and am familiar with the information in this semi-annual compliance report and all attachments, and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the report, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. |
| Joseph Crews |
| NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE SIGNATURE |
| HR & Safety MANGER OFFICIAL TITLE DATE SIGNED |
| |

ATTACHMENT 1

Flow Schematics

Algonquin Industries

Osceola, Arkansas March 2011



a stream is not present, show NOT PRESENT or N/P. If a stream is present, the wastewater can enter the POTW but currently has no flow, show 0.0 gpd. If a stream is present the wastewater cannot enter the POTW, show Zero Discharge or Z/D. If an unregulated stream is present but the User has decided not to declare it at this time, show N/P.

Signature of §403.12(b) Professional

ŧ

Dat

I certify under penalty of law that I have personally examined and am familiar with the information in this document and that this document was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Plant Manager or the authorized §403.12(1) official

Date
AGQ Diagram (March 21, 2011)

ATTACHMENT 2

Sampling and Analysis Results

CERTIFIED MAIL.
7014 1200 0000 2758 8298

FROM:

BEA Magnet Wire Co.

1800 Hwy 61 South

0.5 Ceola, AR. 72370

Attention: Jae (rews)

TO:

Arkansus Dept. of Env. Quality

5301 North shore Drive

North Little Boot, AR 72118-5388

Attention: Allen Gilliam

Utility Mailer 10 1/2" x 16"

